

October 28, 2004

U. S. Nuclear Regulatory Commission ATTN: Document Control Desk Washington, D.C. 20555

Subject:

Docket Nos. 50-361 and 50-362 ORDER MODIFYING LICENSES

San Onofre Nuclear Generating Station, Units 2 and 3

References: (A) Samuel J. Collins (NRC) letter to John Todd (SCE) Issuance of Order For Compensatory Measures Related to Training Enhancements on Tactical and Firearms Proficiency and Physical Fitness Applicable to Armed Nuclear Power Plant Security Force Personnel, EA-03-039 (April 29, 2003)

(B) Dwight E. Nunn (SCE) letter to Document Control Desk (NRC) Docket Nos. 50-361 and 50-362, San Onofre Nuclear Generating Station, Units 2 and 3, Clarification of Response to the Order for Compensatory Measures Related to Training Enhancements on Tactical and Firearms Proficiency and Physical Fitness Applicable to Armed Nuclear Power Plant Security Force Personnel (EA-03-039) (January 7, 2004)

## Gentlemen:

Reference (A) (the "Training Order") requires implementation of compensatory measures to improve tactical and firearms proficiency and physical fitness of the security forces at nuclear power reactor facilities including the San Onofre Nuclear Generating Station, Units 2 and 3. SCE has now achieved full compliance with the requirements of the Training Order as clarified in reference (B).

This letter serves as the report required by Condition III.C.2 of the Training Order.

Sincerely,

cc: B. S. Mallett, Regional Administrator, NRC Region IV

G. M. Tracy, Director, Division of Nuclear Security

B. M. Pham, NRC Project Manager, San Onofre Units 2 and 3

C. C. Osterholtz, NRC Senior Resident Inspector, San Onofre Units 2 and 3

NSIROS

In accordance with 10 CFR § 2.202(b), the following affirmation is provided:

Dwight E. Nunn states that he is Vice President of Southern California Edison, is authorized to execute this oath on behalf of Southern California Edison and, to the best of his knowledge and belief, the facts set forth in this letter are true.

Respectfully submitted,

Dwight E. Nunn Vice President

Southern California Edison

State of California County of San Diego

Sworn to and subscribed before me this 28 day of

October, 2004

FRANCES M. THURBER
Commission # 1295266
Notary Public - California
San Diego County
My Comm. Expires Mar 23, 2005

Notary Public